



ALPHA KAPPA ALPHA SORORITY, INC.®
PI DELTA OMEGA CHAPTER ~ MIAMI, FLORIDA

SCHOLARSHIP APPLICATION

DEADLINE FOR APPLICATION AND ALL REQUIRED DOCUMENTATION:

FRIDAY, APRIL 26, 2024

AN APPLICANT MUST BE A GRADUATING SENIOR OF AFRICAN AMERICAN DESCENT WITH A MINIMUM UNWEIGHTED 3.0 GPA, WHO WILL BE ATTENDING A 4-YEAR COLLEGE/UNIVERSITY. PAYMENT WILL BE RELEASED IN THE FALL UPON CONFIRMATION OF ENROLLMENT TO WHICH THE SCHOLARSHIP RECIPIENT HAS BEEN ACCEPTED. THE ACCEPTABLE PROOF OF ATTENDANCE IS A COPY OF THE OFFICIAL CLASS REGISTRATION FOR THE FALL TERM THAT MUST BE RECEIVED BY OCTOBER 28, 2024 TO AVOID FORFEIT OF SCHOLARSHIP.

ALL QUALIFYING APPLICANTS ARE REQUIRED TO PARTICIPATE IN A PERSONAL INTERVIEW AS PART OF THE SELECTION PROCESS. QUALIFYING APPLICANTS WILL RECEIVE THE DATE, TIME, AND LOCATION OF INTERVIEWS. RELATIVES OR GUARDIANS OF APPLICANTS WILL NOT BE ALLOWED TO PARTICIPATE IN THE APPLICATION REVIEW, INTERVIEW, OR SELECTION PROCESS.

SELECTION TOOLS, SELECTION CRITERIA, TEST SCORES, GPAS, RANKINGS, OR OTHER DATA USED IN EVALUATING CANDIDATES WILL NOT BE SHARED WITH APPLICANTS, THEIR PARENTS OR ANY OTHER PERSONS WHO ARE NOT MEMBERS OF THE INTERVIEW/SELECTION PROCESS.

THE DECISIONS OF THE SELECTION COMMITTEE SHALL BE FINAL AND BINDING. EXPLANATIONS OR RATIONALE FOR DECISIONS MADE WILL NOT BE PROVIDED TO ANY APPLICANT OR PARENT. APPLICANTS AND PARENTS AGREE TO RESPECT THE INTEGRITY OF THE PROCESS AND THE MEMBERS OF THE SELECTION COMMITTEE.

- STUDENTS MUST BE GRADUATING SENIORS FROM A HIGH SCHOOL IN MIAMI-DADE COUNTY AND MUST RESIDE IN THE SOUTHERN AREA OF MIAMI-DADE COUNTY - SOUTH OF FLAGLER STREET.
- AN INCOMPLETE AND LATE APPLICATION, INCLUDING REQUESTED DOCUMENTATION AND VIDEO, WILL DISQUALIFY AN APPLICATION FROM SCHOLARSHIP CONSIDERATION.
- MEMBERS OF ALPHA KAPPA ALPHA SORORITY, INC. (ACTIVE OR INACTIVE) AND THEIR CHILDREN ARE NOT ELIGIBLE TO PARTICIPATE IN THIS SCHOLARSHIP.

QUESTIONS MAY BE REFERRED TO MS. TANGELIA SMITH, SCHOLARSHIP CHAIRMAN AT TANGIEAKA24@GMAIL.COM OR MS. CARMEN JONES-CAREY CO-CHAIRMAN AT CJONESCAREYAKA@GMAIL.COM

**DEADLINE: DIGITALLY TIME STAMPED NO LATER THAN MIDNIGHT
APRIL 26, 2024, NO EXCEPTIONS**

ALL CANDIDATES WILL BE EVALUATED FAIRLY AND EQUITABLY



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VIDEO ESSAY PROMPTS

RESPOND TO **ONE** OF THE FOLLOWING ESSAY TOPICS IN A VIDEO OF 3 MINUTES:

1. WHY IS GIVING BACK TO THE COMMUNITY ESSENTIAL TO THE WELL-BEING OF THE SOCIETY? HOW WILL YOU BE OF SERVICE TO THE COMMUNITY POST COLLEGE?
2. APART FROM A FAMILY MEMBER, EXPOUND ON AN INFLUENTIAL AFRICAN AMERICAN WHO YOU FEEL HAS SERVED AS A ROLE MODEL IN THE 21ST CENTURY?
3. DESCRIBE A MEMORABLE EXPERIENCE, EVENT, ACHIEVEMENT OR DISAPPOINTMENT THAT MADE AN IMPACT ON YOUR LIFE AND SHARE WHY IT IS SIGNIFICANT?
4. HOW DO YOU PERCEIVE THE ROLE OF SCHOOLS IN ADDRESSING MENTAL HEALTH CHALLENGES AMONG STUDENTS, AND WHAT INITIATIVES OR CHANGES WOULD YOU PROPOSE TO CREATE A MORE SUPPORTIVE AND INCLUSIVE ENVIRONMENT FOR MENTAL WELL-BEING WITHIN THE EDUCATIONAL SYSTEM?
5. HOW DO YOU BELIEVE SOCIAL MEDIA INFLUENCES THE WELL-BEING OF YOUNG PEOPLE, AND WHAT ARE YOUR THOUGHTS ON THE IMPLICATIONS OF RECENT SOCIAL MEDIA LEGISLATION AIMED AT ADDRESSING THESE CONCERNS?



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CHECKLIST

- OFFICIAL SAT OR ACT SCORES
- COMMUNITY SERVICE LOG - PROOF OF COMMUNITY SERVICE (100 HOURS MIN.) FROM CAP ADVISOR OR HIGH SCHOOL COUNSELOR ON SCHOOL LETTERHEAD.
- RECENT PHOTOGRAPH (HEAD SHOT) ONLINE PARENT SIGNATURE
- 3-MINUTE VIDEO ESSAY

ACTION ITEMS

- TWO NON-FAMILY RECOMMENDATIONS (COUNSELOR, TEACHER, ADMINISTRATOR, COMMUNITY LEADER, PASTOR, ETC.)

[HTTPS://FORMS.GLE/REZXPTBSLAM6NCYQ5](https://forms.gle/REZXPTBSLAM6NCYQ5)

- COMPLETE ONLINE APPLICATION

[HTTPS://FORMS.GLE/NC8KXQU5FGCNCL7D9](https://forms.gle/NC8KXQU5FGCNCL7D9)

** INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED